



Club Health Assessment for District 4 L4 through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|----------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 2586 | ANAHEIM | 10/06/1922 | Active | 20 | 0 | 1 | -1 | -4.76% | 24 | 33 | 0 | | N | MC,SC | 2 | | |
| 2590 | BREA | 07/25/1922 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | N | MC,SC | 24+ | | |
| 2592 | BUENA PARK NOON | 10/15/1957 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | | 5 | | N | M,VP,MC,SC | 0 | | |
| 122418 | Chapman University | 06/20/2014 | Active | 10 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | | M,VP,MC,SC | 22 | 90+ Days | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 49097 | CHINO VALLEY CA | 12/27/1988 | Active | 20 | 1 | 0 | 1 | 5.26% | 18 | | 0 | | N | M,MC,SC | 0 | | \$40.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2596 | COSTA MESA NEWPORT HARBOR | 03/08/1927 | Active | 28 | 0 | 5 | -5 | -15.15% | 31 | 6 | 0 | | N | M,MC,SC | 0 | | |
| 2597 | COSTA MESA ORANGE COAST | 04/05/1961 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | R | M,MC,SC | 1 | | |
| 2598 | CUCAMONGA DISTRICT HOST | 09/29/1947 | Active | 25 | 1 | 0 | 1 | 4.17% | 28 | | 0 | | R | | 2 | | \$330.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 31414 | DIAMOND BAR BREAKFAST | 12/09/1975 | Active | 20 | 0 | 3 | -3 | -13.04% | 23 | 8 | 0 | | IP | M,MC,SC | 0 | | |
| 2603 | FULLERTON HOST | 03/15/1939 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | IP | | 0 | | \$1,000.00 |
| 2606 | GARDEN GROVE HOST | 11/08/1922 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | N | MC,SC | 0 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 2636 | GREATER ORANGE COUNTY | 02/25/1952 | Active | 10 | 2 | 3 | -1 | -9.09% | 14 | 11 | 0 | | | M,VP | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 53288 | HARBOR MESA | 06/16/1992 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | N | | 0 | | |
| 2607 | HUNTINGTON BEACH HOST | 05/16/1938 | Active | 57 | 0 | 0 | 0 | 0.00% | 62 | | 0 | | N | MC,SC | 0 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 2611 | LA HABRA HOST | 09/08/1947 | Active | 86 | 0 | 0 | 0 | 0.00% | 89 | | 0 | | N | MC | 0 | | |
| 30495 | LAGUNA NIGUEL | 04/10/1975 | Active | 31 | 0 | 1 | -1 | -3.13% | 38 | 2 | 0 | | N | M,MC,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 48528 | MISSION VIEJO | 05/06/1988 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | | VP,MC,SC | 1 | | |
| 58472 | NEWPORT BEACH HAWAIIAN | 06/20/1996 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 18 | | R | P,MC,SC | 21 | | |



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|----------------------------------|--|----------------------------------|--------------------------|---|-----------------------------|---------------------|-----------------------|---|-----------------------------------|--------------------------------------|---|------------------------------------|---|---|--|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 2617 | ONTARIO HOST Exc Award (06/30/2016) | 07/07/1922 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 7 | | 3 | R | MC,SC | 7 | | | | |
| 58437 | ONTARIO-UPLAND L C Exc Award (06/30/2017) | 06/17/1996 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | R | M,MC,SC | 1 | | | | |
| 45646 | ORANGE CH AMER OF ORANGE COUNT Exc Award (06/30/2018) | 01/21/1986 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | 9 | | | R | MC | 3 | | | | |
| 2620 | ORANGE COUNTY CENTRAL Exc Award (06/30/2018) | 12/20/1922 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | N | MC,SC | 0 | | \$300.00 | | |
| 128711 | Orange County Hana | 08/24/2016 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 5 | R | M,MC,SC | 6 | | | | |
| 33816 | ORANGE COUNTY KOREAN AMERICAN | 05/10/1977 | Active | 19 | 1 | 1 | 0 | 0.00% | 16 | 1 | 0 | | | N | SC | 5 | 90+ Days | | | |
| 130760 | Orange County Marshall B Ketchum University | 04/27/2017 | Active | 79 | 0 | 1 | -1 | -1.25% | 54 | 1 | 1 | | | N | SC | 5 | | | | |
| 2623 | POMONA HOST | 03/04/1921 | Active | 37 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | | N | P,MC | 0 | | | | |
| 2627 | SANTA ANA | 01/24/1922 | Active | 6 | 0 | 0 | 0 | 0.00% | 4 | | 5 | | 13 | | P,M,VP,MC,SC | 5 | | | | |
| 2630 | SEAL BEACH Exc Award (06/30/2017) | 01/12/1939 | Active | 346 | 6 | 3 | 3 | 0.87% | 358 | 2 | 0 | | | N | MC | 0 | | \$10,100.00 | | |
| 2632 | STANTON | 11/11/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 3 | R | M,VP,MC,SC | 0 | | | | |
| 2633 | TUSTIN HOST Exc Award (06/30/2016, 06/30/2017) | 02/18/1948 | Active | 33 | 1 | 0 | 1 | 3.13% | 28 | | 0 | | 2 | N | MC,SC | 0 | | | | |
| 2634 | UPLAND HOST | 11/07/1924 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 4 | | 2 | R | SC | 13 | | | | |
| 30225 | WALNUT Exc Award (06/30/2018) | 02/14/1975 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | N | M,SC | 2 | | | | |
| 110483 | WESTERNU CAMPUS | 03/01/2011 | Active | 40 | 0 | 0 | 0 | 0.00% | 34 | | 6 | | 2 | R | M,MC,SC | 24+ | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 33 | 0 | 0 | 0 | 1,198 | 12 | 18 | -6 | -0.50% | 1,218 | 36 | 33% | 21% | 0% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |



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* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.